

**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/502,001
Int'l Filing Date	January 27, 2003
First Named Inventor	Nisar P. Malek
Title	COMPOSITIONS AND METHODS FOR INCREASING ANIMAL SIZE AND GROWTH RATE
Art Unit	
Examiner Name	
Attorney Docket Number	14538A-006610US

I hereby appoint:

☒ Practitioners associated with the Customer Number**20350**

OR

☐ Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☒ The address associated with the above-mentioned Customer Number:

OR

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I am the:

☐ Applicant/Inventor.☐ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).**SIGNATURE of Applicant or Assignee of Record**

Name	Spencer Lemons V.P. Industry Relations & Tech. Transfer Office		
Signature			
Date	April 12, 2005	Telephone	(206) 667-4304

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☐ \*Total of \_\_\_\_\_ forms are submitted.

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Nisar P. Malek and James M. RobertsApplication No./Patent No.: 10/502,001Filed/Issue Date: January 27, 2003Entitled: COMPOSITIONS AND METHODS FOR INCREASING ANIMAL SIZE AND GROWTH RATEFred Hutchinson Cancer Research Center, a non-profit organization

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by, percentage) of its ownership interest is \_\_\_\_\_%
- in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

2. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

3. From: \_\_\_\_\_ To: \_\_\_\_\_

The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

April 12, 2005

Date

206 667-4304

Telephone number

Spencer Lemons

Typed or printed name

Signature

V.P. Industry Relations &  
Technology Transfer Office

**ASSIGNMENT OF PATENT APPLICATION**

**JOINT**

WHEREAS, Nisar P. Malek of Steinmetzstr. 6, Hanover, D-30163 Germany; and James M. Roberts of 2540 Shoreland Drive South, Seattle, WA 98144 hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified applications for United States Letters Patent:

Title of Invention: COMPOSITIONS AND METHODS FOR INCREASING  
ANIMAL SIZE AND GROWTH RATE

Int'l Filing Date: January 27, 2003

Application Nos.: PCT/US2003/002423; and

Title of Invention: COMPOSITIONS AND METHODS FOR INCREASING  
ANIMAL SIZE AND GROWTH RATE

Int'l Filing Date: January 27, 2003

Application Nos.: 10/502,001; and

WHEREAS, Fred Hutchinson Cancer Research Center, a non-profit organization, located at 1100 Fairview Avenue North, Seattle, WA 98109-1024, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and applications and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and applications and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignment  
Attorney Docket No.: 14538A-006610US  
Client Ref. No.: 00203-14538A-66-1US  
Page 2

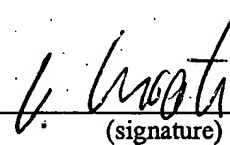
IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 04/02/2005

  
Nisar P. Malek

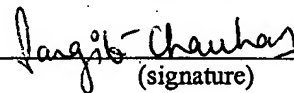
Witnessed by: LITA KOSSATE

Dated: 04/02/2005

  
(signature)

SANJITA CHAUHAN

Dated: 04/02/2005

  
(signature)

Dated: U

James M. Roberts

STATE OF Washington )  
COUNTY OF )

ss.

On \_\_\_\_\_, before me, \_\_\_\_\_,  
personally appeared James M. Roberts, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and  
acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the  
instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

Assignment  
Attorney Docket No.: 14538A-006610US  
Client Ref. No.: 00203-14538A-66-1US  
Page 2

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Nisar P. Malek

Witnessed by:

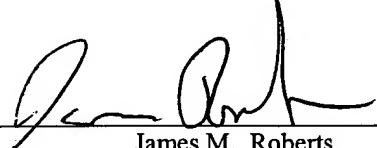
Dated: \_\_\_\_\_

\_\_\_\_\_  
(signature)

Dated: \_\_\_\_\_

\_\_\_\_\_  
(signature)

Dated: 3/23/05

  
James M. Roberts

STATE OF Washington     )  
                                      )  
COUNTY OF King         )  
                                      )  
                                      ss.

On 3/23/05, before me, Lori R. Blake,  
personally appeared James M. Roberts, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and  
acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the  
instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

My Commission Expires: 4/23/05